

Summary of Membership Types and Gender by Club  
as of June, 2025

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| District       | Club Number | Club Name          | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|--------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                    |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 5M 13 | 3085        | BIRTLE             | 5                 | 5                     | 5                  | 0    | 8                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 5M 13 | 3086        | BOISSEVAIN         | 3                 | 3                     | 3                  | 0    | 10                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 5M 13 | 3087        | BRANDON WHEAT CITY | 4                 | 4                     | 1                  | 3    | 10                   | 29                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 5M 13 | 3088        | BRANDON            | 1                 | 1                     | 1                  | 0    | 10                   | 19                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 5M 13 | 3091        | CRYSTAL CITY       | 3                 | 3                     | 3                  | 0    | 8                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 5M 13 | 3092        | DAUPHIN            | 0                 | 0                     | 0                  | 0    | 0                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 5M 13 | 3095        | ERICKSON           | 2                 | 2                     | 1                  | 1    | 3                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 5M 13 | 3096        | FLIN FLON          | 6                 | 6                     | 6                  | 0    | 14                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 5M 13 | 3099        | HAMIOTA            | 3                 | 3                     | 1                  | 2    | 11                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 5M 13 | 3102        | MAC GREGOR         | 0                 | 0                     | 0                  | 0    | 2                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 5M 13 | 3105        | NEEPAWA            | 0                 | 0                     | 0                  | 0    | 0                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 0     |
| District 5M 13 | 3109        | PLUMAS             | 2                 | 2                     | 2                  | 0    | 8                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 5M 13 | 3110        | PORTAGE LA PRAIRIE | 1                 | 1                     | 0                  | 1    | 4                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 5M 13 | 3114        | ROSSBURN           | 2                 | 2                     | 2                  | 0    | 8                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 5M 13 | 3116        | SHOAL LAKE         | 5                 | 5                     | 4                  | 1    | 10                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 5M 13 | 3117        | SWAN RIVER         | 0                 | 0                     | 0                  | 0    | 1                    | 36                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District 5M 13 | 3119        | THOMPSON           | 0                 | 0                     | 0                  | 0    | 2                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 5M 13 | 3120        | VIRDEN             | 3                 | 3                     | 2                  | 1    | 5                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 5M 13 | 3122        | WASKADA            | 2                 | 2                     | 2                  | 0    | 3                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 5M 13 | 3123        | WAWANESA           | 3                 | 3                     | 3                  | 0    | 4                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 5M 13 | 30554       | RIVERS & AREA      | 3                 | 3                     | 2                  | 1    | 8                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 5M 13 | 32900       | MELITA             | 1                 | 1                     | 1                  | 0    | 2                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 5M 13 | 35326       | MINNEDOSA          | 4                 | 4                     | 4                  | 0    | 16                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 5M 13 | 35327       | RAPID CITY & AREA  | 0                 | 0                     | 0                  | 0    | 2                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 5M 13 | 36965       | STRATHCLAIR        | 1                 | 1                     | 1                  | 0    | 1                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 5M 13 | 37772       | HOLLAND & AREA     | 0                 | 0                     | 0                  | 0    | 5                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 5M 13 | 38123       | ETHELBERT          | 1                 | 1                     | 1                  | 0    | 2                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 3     |
| District 5M 13 | 38256       | PIPESTONE          | 0                 | 0                     | 0                  | 0    | 0                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 10    |

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| District       | Club Number | Club Name                 | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|---------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                           |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 5M 13 | 38949       | OAK LAKE & AREA L C       | 0              | 0                  | 0                  | 0    | 1                 | 16             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 5M 13 | 39802       | RUSSELL & AREA L C        | 1              | 1                  | 1                  | 0    | 3                 | 17             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 5M 13 | 41143       | SANDY LAKE                | 7              | 7                  | 7                  | 0    | 10                | 11             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 5M 13 | 41950       | AUSTIN & AREA             | 3              | 3                  | 3                  | 0    | 8                 | 10             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 5M 13 | 42157       | SINCLAIR & AREA           | 0              | 0                  | 0                  | 0    | 0                 | 11             | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 5M 13 | 42375       | OAKBURN & AREA            | 3              | 3                  | 3                  | 0    | 8                 | 11             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 5M 13 | 42376       | SOMERSET & AREA           | 0              | 0                  | 0                  | 0    | 0                 | 15             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 5M 13 | 43205       | TEULON & AREA             | 0              | 0                  | 0                  | 0    | 1                 | 13             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 5M 13 | 43708       | ELPHINSTONE               | 0              | 0                  | 0                  | 0    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 5M 13 | 44416       | BOWSMAN & DIST            | 0              | 0                  | 0                  | 0    | 7                 | 28             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 5M 13 | 44614       | GILBERT PLAINS & DISTRICT | 0              | 0                  | 0                  | 0    | 0                 | 9              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 5M 13 | 44618       | WARREN & DIST             | 1              | 1                  | 1                  | 0    | 8                 | 4              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 5M 13 | 44939       | STONEWALL & DISTRICT      | 4              | 4                  | 4                  | 0    | 9                 | 15             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 5M 13 | 45652       | KENTON                    | 0              | 0                  | 0                  | 0    | 3                 | 8              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 5M 13 | 46229       | BINSCARTH & DISTRICT L C  | 1              | 1                  | 0                  | 1    | 12                | 8              | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 5M 13 | 46385       | SWAN LAKE & AREA L C      | 2              | 2                  | 2                  | 0    | 7                 | 5              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 5M 13 | 56316       | MINITONAS DISTRICT        | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 5M 13 | 154153      | Morden Roaring            | 2              | 2                  | 2                  | 0    | 3                 | 9              | 0             | 0               | 0    | 0              | 0                 | 12    |
| Total Members: |             |                           | 79             | 79                 | 68                 | 11   | 242               | 569            | 0             | 0               | 0    | 0              | 0                 | 811   |
| Total Clubs:   |             |                           |                |                    |                    |      | 46                |                |               |                 |      |                |                   |       |